# Cingimia fice Mutes. 



|  |  |  | MORNING, SEPPIEMBERE 12, 184 |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  | "Y̌ou", have read selisciently long. Charles, said an elderly phygician of tby |  |  |
|  |  |  |  |  |  | MOUNT SAVAGE IRON WORKG. <br> These rolks, which are yet in their in- and <br> Md, sad at presen: give empy county |
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|  |  |  |  | (eatel |  |  |
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|  |  |  | not suppose that was expected, but, sir, so eloquently maintained, The proposi- |  |  |  |
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| Charlestown select Femate SCziOOE, |  |  |  |  |  |  |
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|  |  |  |  |  | Dualling.-The Locos \%ulogise ${ }^{\text {d }}$ |  |
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|  |  |  |  |  | the peopie, when such Prtciees |  |
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|  |  |  |  |  | have been disappointed a inesrs from demands now mode of $1!$ Lrenislatuge |  |
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|  |  |  |  |  | Democratic Antibank pisy had the cendency. If the Bank;pt the Enis d |  |
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|  |  |  |  |  | posite of the piftife monzv will eriat |  |
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|  |  |  |  |  |  | protect us in our rights and interssts, as it approve the renuciation of a policy, (and |
|  |  |  |  | travelled forest echoas the notes of thewild bird, and the habitations of men are | bave been a tory. The $\%$ irevaganck doctrine and practice of Olj Hiclis? |  |
|  |  |  |  |  |  | the only policy.) which can make and Continue us a fre ad prosperous people, We shail cling to the "Amercan system. |
|  |  |  |  | sound with the inspiration of thought, is given fo |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | grateful! In its expression of religious de- votion, how exalted! For its solace in trou- ble, how dear! For its parlicipation in <br> ble, how cear! For its | Extravagence-The Theed ditures of |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Heretofore I thought Southern Loco Focos objected to the Tariff, arguing that |
|  |  |  |  |  |  | it bene fited the North to the preiodice of |
|  |  |  |  | den |  |  |
|  |  |  | came down to save all men from $\sin$ and misery |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  | toly death bedd- -Miss Bremer. How litle do we know that there is an |  |  |
|  |  |  | them come up to our remembrance, and as a thank-offoring to God, let our sympa |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | tellow men. They will never meet us till we meet in the judgment of the great day. | $\begin{aligned} & \text { the will of God! That which overrules } \\ & \text { the wise, conquers the mighty, frustrates } \\ & \text { the persevering.andleaves humanscbemes } \end{aligned}$ |  |  |
|  |  |  | hike heaven as doing gcod. Our Saviouswent about doing good. He left the joys |  |  |  |
|  |  |  |  | and human purposes, but as bubbles glitto bieak when they bave had their hour. |  |  |
| Turift Reducctito |  |  |  |  |  |  |
| cpit it |  |  | And |  |  | we grow uo Coffee, preter to let that ne iree ; and put the thate Hoty onar. This is M . Clas's idea ot inci; :al protection. - Jorofolk Herrald. |
| , |  |  | 即peiled to his humanity. When they | with the advice, consent, and in the pres-ence of some elderly and discreet aunt.-"Times aint now as they used to was."- |  |  |
|  |  |  |  |  |  |  |
|  |  |  | rragnified a few loaves and fed thousands, his delight was in ministering to the wants |  | - Bachansn. | $\begin{aligned} & \text { ugar. This is Mr. Clays idea of inci; } \\ & \text { den:al protetion--Jorofolit Herlad. } \\ & \text { A Locofoco Cornced- -There is resid. } \end{aligned}$ |
| Cassimeres, ,lamnels, |  |  |  | heaven be pried! |  |  |
|  |  |  |  | who rambled in his sermons, when re-quested to stick to his text, replied, 'thatscatlaring shot would hit the most birds. | 2 tav - Trapp |  |
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